# **APPENDIX -IX**

## **MANDATORY PUBLIC DISCLOSURE**

## A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	R.S.M.INTER COLLEGE
2	AFFILIATION NO.(IF APPLICABLE)	2132450
3	SCHOOL CODE (IF APPLICABLE)	61000
4	COMPLETE ADDRESS WITH PIN CODE	HIMMATPUR ROAD SIMBHAOLI,HAPUR, HAPUR, UTTAR PRADESH - 245207
5	PRINCIPAL NAME	GRISHMA KAPOOR
6	PRINCIPAL QUALIFICATION	M.A.B.Ed.
7	SCHOOL EMAIL ID	rsmsimbhaoli@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9760008384

## **B**: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://rsmsimbhaoli.com/Documents /Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://rsmsimbhaoli.com/Documents /Society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://rsmsimbhaoli.com/Documents/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://rsmsimbhaoli.com/Documents /Recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://rsmsimbhaoli.com/Documents /Building_Safety.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://rsmsimbhaoli.com/Documents /Fire_Safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://rsmsimbhaoli.com/Documents/DOE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://rsmsimbhaoli.com/Documents /safe_water.pdf

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://rsmsimbhaoli.com/Documents /Fee_Structure.pdf
2	ANNUAL ACADEMIC CALENDER	http://rsmsimbhaoli.com/Documents /AcademicCalendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://rsmsimbhaoli.com/Documents /Management_Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://rsmsimbhaoli.com/Documents/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://rsmsimbhaoli.com/Documents /Last_three_year_Result.pdf

## D: STAFF (TEACHING):

SL	INFORMATION	DETAILS

NO.		
1	PRINCIPAL	GRISHMA KAPOOR
2	TOTAL NO. OF TEACHERS	34
	PGT	14
	TGT	22
	PRT	8
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	NASIR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ANJALI SINGH

## **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	197	191	97	GOOD

## **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	141	121	86	GOOD

## E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6768
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 54

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com /watch?v=A9hURBwnZ48